



**SOUTH WESTERN DISTRICTS CRICKET:  
REGISTRATION OF CLUBS FOR 2014/15 SEASON**

**AFFILIATED CLUB:**

| <b>NO</b> | <b>SURNAME</b> | <b>FULL NAMES</b> | <b>ID NUMBER</b> | <b>DATE OF REGISTRATION</b> | <b>OFFICE USE NUMBER</b> | <b>SIGNATURE</b> |
|-----------|----------------|-------------------|------------------|-----------------------------|--------------------------|------------------|
| 1         |                |                   |                  |                             |                          |                  |
| 2         |                |                   |                  |                             |                          |                  |
| 3         |                |                   |                  |                             |                          |                  |
| 4         |                |                   |                  |                             |                          |                  |
| 5         |                |                   |                  |                             |                          |                  |
| 6         |                |                   |                  |                             |                          |                  |
| 7         |                |                   |                  |                             |                          |                  |
| 8         |                |                   |                  |                             |                          |                  |
| 9         |                |                   |                  |                             |                          |                  |
| 10        |                |                   |                  |                             |                          |                  |
| 11        |                |                   |                  |                             |                          |                  |

CERTIFIED AS CORRECT

BY: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

|                |       |              |
|----------------|-------|--------------|
| FOR OFFICE USE | DATE: | CAPTURED BY: |
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